

CRAIG SMITH
President

OLIVER "OLLIE" OVERTON
Vice President

THERESA PACHOLIK
Secretary/Treasurer

DISTRICT A
DAVRON "BUBBA" MOREAU
148 SUSAN DRIVE
PINEVILLE, LA 71360

DISTRICT B
RANDY WIGGINS
308 RAIN TREE PLACE
PINEVILLE, LA 71360

DISTRICT C
CRAIG SMITH
20 PAUL CEMETERY ROAD
DEVILLE, LA 71328

DISTRICT D
RANDY HARRIS
412 RENE DRIVE
ALEXANDRIA, LA 71302



DISTRICT E
DANNY BORDELON
10635 HIGHWAY 28 WEST
BOYCE, LA 71409

DISTRICT F
OLIVER "OLLIE" OVERTON, JR.
3809 SPENCER STREET
ALEXANDRIA, LA 71302

DISTRICT G
SEAN McGLOTHLIN
5242 RUE MARIA
ALEXANDRIA, LA 71303

DISTRICT H
PARRISH GILES
50 CARL GILES ROAD
GLENMORA, LA 71433

DISTRICT I
JAY SCOTT
5810 SABINA DRIVE
ALEXANDRIA, LA 71303

February 10, 2026
RAPIDES PARISH POLICE JURY
COMMITTEES MEETING

The regular meetings of the following Committees, in the order designated below, will be held on **MONDAY, MARCH 2, 2026**, beginning at 3:00 p.m. in the Meeting Room of the Police Jury Office:

1. Finance Committee
2. Public Works, Watershed and Agricultural Affairs Committee
3. Workforce Development & Grants Committee
4. Tourism and Economic Planning & Development Committee
5. Courthouse, Coliseum and Facilities Committee
6. Parochial Board Liaison and Municipal Liaison Committee
7. Personnel, Elections, Insurance and Legal Committee
8. Ambulance, Fire, Health and Homeland Security Committee

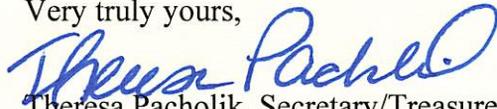
The agenda will be posted at 4 p.m. on Thursday, February 26, 2026, on the Meeting Room door.

This meeting will be streamed live through the following links:

<https://rppj.com> or <https://www.youtube.com/@rppj-la>

Please make every effort to attend.

Very truly yours,


Theresa Pacholik, Secretary/Treasurer
Rapides Parish Police Jury

cc: All Jurors
Terrell
Jones
Trapp
Ashmore
Johns
Branton
Neal
Johnson
Clerk of Court

Bourgeois
Bonnette
Glorioso
Lord
Ducote
Civil Service
Wood
Celise Harper
Tripp Dungan
Coliseum

Town Talk
KALB TV
KLAX TV
KBCE FM
KRRV/KDBS/KKST/KZMZ
KSYL/KLAA/KQID
KEZP
Alex. News Weekly
VFD
UrbanCast

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318-473-6660

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ALEXANDRIA, LOUISIANA 71301

FAX
318-473-6670

Regular monthly meetings on second Monday of each month at 3:00 p.m.
Internet: <http://www.rppj.com>